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A BIBLIOGRAPHY
OF
GEORGE BERKELEY
Bishop of Cloyne

Compiled by
H. RALPH MEAD
Reference Librarian

BERKELEY
THE UNIVERSITY PRESS
1910

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PREFACE.

This bibliography is a preliminary investigation looking towards bringing together here at the University of California as complete a collection of works regarding Bishop Berkeley as can be procured. Such a collection would be a most fitting memorial of him, in whose honor our city is named.

So few of the books listed being available for examination, full bibliographical data can not be given in every instance. The work was begun some three years ago at the suggestion of Librarian J. C. Rowell, to whom many thanks are due for helpful advice, and has been carried on at intervals as time permitted. The semi-centennial of the founding of the College of California, and the two hundred and twenty-fifth anniversary of Bishop Berkeley, seems a fitting time for its publication.

H. R. M.

BERKELEY, Cal., March 12, 1910.



A SKETCH OF BISHOP BERKELEY.

George Berkeley was born at Dysert, Kilkenny County, Ireland, March 12, 1685 n.s. He was of Anglo-Irish descent; about his parents little is known, but as a boy young Berkeley was unusually precocious. In March, 1700, at the age of fifteen, he matriculated at Trinity College, Dublin, graduated four years later, and in 1707 took his Master's degree.

In that year he published his first work, two mathematical tracts in Latin. In 1709 he received his first ordination. Four years later, after a stay of thirteen years, Berkeley left Trinity College to accompany Lord Peterborough, as chaplain, to Sicily. In the meantime he had written and published, *An essay towards a new theory of vision*, 1709; *A treatise concerning the principles of human knowledge*, 1710; and *Three dialogues between Hylas and Philonous*, 1713. After a short stay on the continent Berkeley returned to London where he remained two years. In 1715 he went to Italy as a traveling tutor and visited various countries of Europe before he returned to London in 1720.

In 1724 Berkeley received from the Duke of Grafton the rich preferment of the Deanery of Derry. Meanwhile he had at heart a gigantic philanthropic scheme for civilizing and christianizing the American Indians by establishing a college in the Bermuda islands. He published *A proposal for the better supplying of churches in our foreign plantations* in 1725, and the following year he was in London seeking funds for the furtherance of his plan.

He married Anne Forster in 1728 and set sail for Rhode Island, as he deemed his actual presence in America a preliminary necessity to establishing a college there. He landed at Newport in January 1729, bought a farm, and there passed nearly three years in studious retirement. When he learned that the promise of an endowment of \$100,000 for his college would not be fulfilled by the English government, he returned with his family to London in February, 1732. Although Berkeley's primary scheme to found a college failed, still his presence in

America bore fruit; Kings College of New York (now Columbia University) was formed closely on a model furnished by him to the first trustees; Yale benefited from many gifts; and here, at our Golden Gate, the seat of the University of California is named in his honor.

Berkeley brought with him to London the manuscript of *Alciphron, or the minute philosopher*, published in 1732; his *Theory of vision, vindicated and explained*, followed the next year; and the *Analyst* in 1734. This ends what is sometimes called the American period of his life and the second of his authorship.

In 1734 Berkeley returned to Ireland, as Bishop of Cloyne, where he remained for eighteen years. The misfortunes of Ireland led to the publication of the *Querist*, in 1735 to 1737, which contained sound political economy that anticipated David Hume and Adam Smith. He opened a distillery for the concoction of tar-water, whose invigorating and curative properties he had learned from the Narragansett Indians in America, and in 1744 published *Siris: a chain of philosophical reflections and inquiries concerning the virtues of tar-water*.

Berkeley left Cloyne in 1752 to take up his residence at Oxford, where his son George had entered Christ College; the same year he published his *Miscellany*, a reprint of various tracts. Berkeley died very suddenly at Oxford, January 14, 1753, and was buried in the cathedral of Christ College.

In general, although Berkeley is not ranked in the first class of metaphysical thinkers, still his thought forms the basis of most of the great conflicts of speculative philosophy of the eighteenth and nineteenth centuries. His theory of idealism he gradually brought out in his writings; he first took up vision, demonstrating that our so-called visual perception of things at a distance is an illusion. He next discusses matter, working out his doctrine that external things do not exist, but that all reality is spiritual, *i.e.*, the manifested ideas of God. The special use Berkeley made of his theory was to refute deists or free-thinkers, and to defend Christianity.

His philosophy was seriously considered by but few of his contemporaries and he suffered from the almost total absence of intelligent criticism. Not until the middle of the nineteenth century did he receive sympathetic notice in England. Just a

century earlier, the starting point of French criticism began with Voltaire and Condillac, but it was the latter part of the nineteenth century before Berkeley received serious consideration in Germany. Philosophy is indebted much to the subtlety of his genius and the originality of his speculations.

As a writer, Berkeley's merits are of the highest order. He was a complete master of literary form. Gosse says, "He is one of the most exquisite of all writers of English prose," and Saintsbury calls him, "The greatest master of English philosophical style." He was a close friend of the leading English men of letters,—Addison, Pope, Steele, and Swift, being especially under the patronage of the latter.

Berkeley was a man of medium stature, erect and handsome; great learning, large conversational abilities, amiable manners, and liberal sympathies gave him an individuality and a charm that is rarely surpassed.

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Works; to which are added an account of his life, and several of his letters to Thomas Prior, Esq., Dean Gervais, Mr. Pope, etc. Lond., printed for T. Tegg and Son, 1837. 479p. O.

The Works of George Berkeley, D.D., Bishop of Cloyne; annotated by the Rev. G. N. Wright [and the Latin essays rendered into English]. Lond., Tegg, 1843. 2v. O.

Selections from Berkeley, with an introduction and notes, for the use of students in the Universities . . . by A. C. Fraser. Oxford, Clarendon Press, 1866. O.

Same. 2d ed. enlarged. Oxford, Clarendon Press, 1868. O.

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Same. 4th ed. rev. Oxford 1891. liii + 402p. O.

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The Works of George Berkeley; including many of his writings hitherto unpublished. With prefaces, annotations, his life and letters, and an account of his philosophy, by A. C. Fraser, Oxford, Clarendon Press, 1871. 4v. O. (U).

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2. SINGLE WORKS.

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Same. 2d ed. Lond., J. Tonson, 1732. 2v. O.

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Alephron, ou le petit philosophe, en sept dialogues, contenant une apologie de la religion chrétienne contre ceux qu'on nomme espritsforts (par G. Berkeley, traduit de l'anglais par B. de Joncourt). Paris, Rolin Fils, 1734. 2v. D.

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Published anonymously, with *Miscellanea mathematica*; the two form a small vol. of 92p. and are Berkeley's first printed matter. Translated in the 1843 and 1897 ed. of his Works.

Caractéristiques de l'état politique du royaume de la Grand-Bretagne sur le pied qu'il est aujourd'hui. Ouvrage traduit sur la 4e édition de l'anglais (de Georges Berkeley). La Haye, P. Gosse, junior, 1759. 330p. O.

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A defence of free-thinking in mathematics in answer to a pamphlet of Philalethes Cantabrigiensis entitled: Geometry no friend to infidelity, or a defence of Sir Isaac Newton, and the

- British mathematicians. Also an appendix concerning Mr. Walton's Vindication of the principles of fluxions against the objections contained in the Analyst. Wherein it is attempted to put this controversy in such a light as that every reader may be able to judge thereof. By the author of the Minute philosopher. Lond. 1735. O.
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- An essay toward a new theory of vision. By George Berkeley, M.A. Dublin, printed by Aaron Rhames for Jeremy Pepyat, 1709. O.
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3. A discourse addressed to magistrates, etc.
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7. The querist.
8. Verses on the prospect of planting arts and learning in America.
9. A proposal for the better supplying of churches in our foreign plantations.
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11. De motu.

Of infinites.

First published in *Hermathena*, 1900, no. 26. Reprinted in the 1901 ed. of Berkeley's Works. v. 3, pp. 409-12. Not published separately.

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Same. In his Miscellany. 1752. (U).

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This ed. is among the rarest of pamphlets. Reprinted in full in his Works. v. 3, 1897 ed.

Same. 2d ed. By the Right Reverend Dr. George Berkeley, Lord Bishop of Cloyne. To which is added by the same author, A word to the wise: or, An exhortation to the Roman Catholic clergy of Ireland. Lond., printed for W. Innys, C. Davis, C. Hitch, W. Bowyer; and sold by M. Cooper, 1750. O.

This ed. is very unlike the first; three hundred and forty-five queries are omitted, and forty-five new ones added.

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Same. [Another ed.] Glasgow, printed by Robert and Andrew Fowlis, 1751. O.

Same. Reprinted in his Miscellany. 1752. (U).

Same. Irish political economy. By Jonathan Swift and George Berkeley. ed. by J. Mitchell. Dublin 1847. 630p. O.

Contains: Swift's Short view of the State of Ireland, and Berkeley's Extracts from the Querist.

Same. Dublin, printed by G. Faulkner, 1752. *In* A collection of tracts and treatises illustrative of the natural history, antiquities, and the political and social state of Ireland. Dublin 1860. v. 2, pp. 143-202.

Same. Republished: with notes, showing how many of the same questions still remain to be asked respecting Ireland. Lond. 1829. O.

Same. Bishop Berkeley on money: being extracts from his celebrated *Querist*, to which is added Sir J. Sinclair, On the return to cash payments in 1819 . . . [edited] by J. Harvey. Lond., Provost, 1872. O.

Same. Entitled: *Querist* on the philosophy of money; extracted by J. Harvey. Lond., Provost, 1876. O.

[Siris:] A chain of philosophical reflexions and inquiries concerning the virtues of tar-water, and divers other subjects connected together and arising one from another. By the Rev. Dr. George Berkeley, Lord Bishop of Cloyne, and author of the *Minute Philosopher*. Lond., printed for C. Hitch, and C. Davis, 1744. O.

Siris is on the t. p. of the later editions.

Same. The 2d ed., improved and corrected by the author. Dublin printed, Lond. reprinted, for W. Innys, C. Hitch, and C. Davis, 1744. 174 + (2)p. O. (U).

Same. Dublin, R. Gunne, 1774. 150p. O.

Same. A new ed., with additions and emendations. Dublin printed, Lond. reprinted, for W. Innys, C. Hitch, and C. Davis, 1744. 174p. O.

Same. By G[eorge] L[ord] B[ishop] O[f] C[loyne]. Dublin, R. Gunne, 1744. 261p. O.

Other editions were published in 1746, 1747, and 1748.

Same. The medicinal virtues of tar-water fully explained; by . . . G. B. To which is added the receipt for making it . . . together with a plain explanation of the Bishop's physical terms. Dublin and Lond. Reprinted for the proprietors of the Tar-water warehouse, 1744. 32p. O.

An abridgment, by an unknown hand, of Berkeley's *Siris*.

Same. An abstract from Dr. Berkeley's Treatise on tar-water, with some reflexions thereon, adapted to diseases frequent in America. By a friend of the country. N. Y., printed by J. Parker, 1745. (2)+18+(1)p. S.

Same. Simple means of preserving health to a good old age. . . . Lond.[1840?] T.

An extract from Berkeley's Siris, with other matter.

Recherches sur les vertus de l'eau de goudron, ou l'on a joint des reflexions philosophiques sur divers autres sujets; traduit de l'anglais du Dr. George Berkeley . . . (par D. R. Boullier) avec deux lettres de l'auteur. Amsterdam, Mortier, 1745. 343p. D.

Reviewed in *Aeta eruditorum*, 1746, p. 466-69.

Same. Genève, H. A. Gosse and Comp., 1748. xxvi + 331p. D.

Composicion, uso, y virtudes del agua balsamica, vulgo de brea, del ilustrisimo señor Don Jorge Berkeley . . . publicata para beneficio de la humanidad el licenciado Don Vicente Ferrer Gorraiz y Beaumont. Madrid 1786. 32p. Q.

A portion of Siris was translated into German, Göttingen, 1746. A Low Dutch translation published in Amsterdam in 1745, and a Portuguese translation are mentioned by Prior and others.

The theory of vision, or visual language, shewing the immediate presence and providence of a Deity, vindicated and explained. By the author of *Aleiphron*, or, The minute philosopher. Lond., printed for J. Tonson, 1733. 64p. O.

This was in answer to a letter published in the *London Daily Post-boy*, and has the letter appended.

It must be regarded as an appendix to both "*Aleiphron*" and the "*Essay towards a new theory of vision.*"

Same. The theory of vision vindicated and explained, with an introduction and notes by H. V. H. Cowell. Lond. and Camb. 1860. O.

Three dialogues between Hylas and Philonous. The design of which is plainly to demonstrate the reality and perfection of humane knowledge, the incorporeal nature of the soul, and the immediate providence of a Deity: in opposition to sceptics and atheists, also, to open a method for rendering the sciences more easy, useful, and compendious. By George Berkeley, M.A. Fellow of Trinity College, Dublin. Lond., printed by G. James for Henry Clements, 1713. O.

Same. 2d ed. (Reprint.) Lond., printed for William and John Innys, 1725. O.

Same. 3d ed. [with additions, and the Preface and dedication of the earlier editions omitted.] Lond., printed by Jacob Tonson, 1734.

Published conjointly with a new ed. of his Principles of human knowledge.

Same. [Another ed.] Lond., printed for J. Dodsley and J. Wilkie, 1776.

Bd. and paged continuously with his Principles of human knowledge. 1776. (U).

Same. With an introduction and notes by Satish Chandra Banerji. Calcutta, Hare Press, 1893. lx + 134p. D. (U).

Same. Reprint ed. [Preface by Thomas J. McCormick.] Chic., The Open Court Publ. Co., 1901. vi + 136p. O. (Philosophical classics. Religion of science library. no. 49.)

Same. [Reissue.] Chic. 1904. (U).

Same. [Reissue.] Chic. 1909.

Dialogue entre Hylas et Philonoüs dont le but est, de démonstrer clairement la réellité et la perfection de l'entendement humain, la nature corporelle de l'ame. . . Amsterdam 1745. D.

Same. (Traduit de l'anglais par l'abbé Jean Paul de Gua de Malves.) Amsterdam 1750. xxii + 287p. D.

Same. Amsterdam, 1750. xx + 288p. D.

Same. [Forming larger part of vol. entitled:] Sammlung der vornehmsten schriftsteller, die wirklichkeit ihres eigenen körpers und der ganzen körperwelt läugnen. Enthaltend Berkeley's Gespräche zwischen Hylas und Philonous (nach der franz. uebers. verdeutscht) und Collier's Allgemeinen Schlusssel; übers. und widerlegt von Joh. Christ. Eschenbach. Rostock 1756.

Same. Lpz., Schwickert, 1781. O.

The only published part of an intended ed. of "Philosophische werke."

Same. Ins deutsche übersetzt, und mit ein einleitung versehen von Raoul Richter. Lpz., 1901. xxvii + 131p. O. (Bibliothek philosophische. 102.)

A treatise concerning the principles of human knowledge, Part I, wherein the chief causes of error and difficulty in the sciences, with the grounds of scepticism, atheism, and irreligion, are inquired into by George Berkeley, M.A., Fellow of Trinity College, Dublin. Dublin, printed by Aaron Rhames for Jeremy Pepyat, 1710. 214p. O.

“Part I” omitted from the t. p. in later editions.

Same. [A new ed.] To which are added Three dialogues between Hylas and Philonous in opposition to scepticks and atheists, first printed in the year 1713. Both written by George Berkeley. Lond., J. Tonson, 1734. 355p. O.

Same. A new ed. With remarks on each section. . . . To which are added, his Dialogues between Hylas and Philonous; and A philosophical discourse on the nature of human being, containing a defence of Mr. Locke’s Principles, and some remarks on Dr. Beattie’s Essay on truth. By the author of the remarks. Lond., printed for J. Dodsley and J. Wilkie, 1776. (3) + 315 + (4)p. O. (U).

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Same. Edited with explanations by J. R. Ballantyne. Allahabad 1852. (Reprints from the Pandits.)

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Same. [Reissue.] Chic. 1903. O. (U).

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Traite des principes de la connaissance humaine par Ch. Renouvier. In *La critique philosophique*, 1889:1, pp. 463-79; 1889:2, pp. 31-55, 144-59, 161-81, 241-51. (U).

Berkeley's Abhandlung über die prinzipien der menschlichen erkenntnis. Ins deutsche übersetzt, und mit erlauterungen und prüfenden anmerkungen, versehen von Frdr. Ueberweg. Ber. 1869. xv + 150p. O. (Bibliothek philosophische bd. 12. hft. 23.)

Same. 2e Aufl. Lpz. 1878. xiv + 149p. O.

Same. 3e Aufl. Lpz. 1900. xiv + 149p. O. (Bibliothek philosophische. 20.)

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Rzecz o zasadach poznania. [A treatise concerning the principles of human knowledge.] Przelozyl z angielskiego F. Jezierski, pod redakcyą H. Struvego. Warszawa 1890. xix + 150p. O.

Verses on the prospect of planting arts and learning in America. First published in his *Miscellany*. 1752. No separate edition.

Same. In Chas. A. Dana, ed. *The household book of poetry*. 11th ed. N. Y. 1873. p. 376. (U).

Same. In *Warner's Library of the world's best literature*. N. Y. 1902. v. 3, p. 1805. (U).

A word to the wise; or, An exhortation to the Roman Catholic clergy of Ireland by a member of the established church. Dublin, printed by George Faulkner, 1749. O.

Same. Appended to the 1750 and 1751 ed. of his *Querist*.

Same. In his *Miscellany*. 1752. (U).

Same. 4th ed. Bost., reprinted by S. Kneeland, 1750. 16p. O.

3. LETTERS.

Arranged chronologically.

Copies [abstracts] of letters of George Berkeley, afterwards Dean of Derry, and Bishop of Cloyne, to Sir John Percival. 1709-1730. *In* Great Britain. Hist. mss. com. 7th report. pp. 237-244. Lond. 1879. (U).

Howard, Henrietta (Hobart), *Countess of Suffolk*. Letters to and from H. and G. Berkeley, 1712-67, with notes. [Ed. by J. W. Croker.] Lond. 1824. 2v. O.

Letters between Pope and Dean Berkeley, from 1714 to 1722. *In* Alexander Pope. Works. New ed. Lond. 1886. v. 9, pp. 1-6. (U).

An account of an eruption of Vesuvius in April, 1717.

A letter to Arbuthnot; no separate edition.

Same. *In* Royal soc. of Lond. Philos. trans. no. 354. October, 1717.

Same. *In same.* Abridgment. v. 4, pt. 2, p. 209. (U).

Same. *In* Biographica Britannica. v. 2, p. 251. Lond. 1780. (U).

Letters to S. Johnson [1729-1751.] *In* T. B. Chandler. The life of S. Johnson. N. Y. 1805.

Letters to S. Johnson, 1729-1751. *In* E. E. Beardsley. Life and correspondence of Samuel Johnson. N. Y. 1874. (U).

Reasons for not replying to Mr. Walton's full answer, in a letter to P. T. P. by the author of the *Minute philosopher*. Dublin, printed by M. Rhames for R. Gunne, 1735.

Bishop Berkeley on the Roman Catholic controversy. A letter to Sir John James, Bart., written in 1741. Edited by J. S. M. Anderson. Lond. 1850. O.

A letter to T[homas] P[rior], Esq., from the author of *Siris*. Containing some farther remarks on the virtues of tar-water, and the methods of preparing and using it. To which is added, an answer to a supposed physician's letter to the Right Reverend, the Bishop of Cloyne, occasioned by his Lordship's treatise on the virtues of tar-water. Dublin printed, Lond. reprinted, M. Cooper, 1774. 28p. O.

Same. 2d ed. Dublin, R. Gunne, 1744. 25p. D. (Bd. with Siris. 1744.)

Same. 3d ed. Dublin and Lond., W. Innys, C. Hitch, M. Cooper and C. Davis, 1744. 32p. O.

Two letters on the occasion of the rebellion in 1745.

First published in Faulkner's Dublin Journal, Tuesday, October 15, and Saturday, October 19, 1745. The second letter, *i.e.*, A letter to the Roman Catholics of the diocese of Cloyne, published in his Miscellany. 1752.

An impartial history of the life and death of James the Second. . . . To which is added a letter from . . . Dr. Berkeley, Lord Bishop of Cloyne, to the Roman Catholics of his diocese. Dublin 1745. 48p. O.

A letter to Thomas Prior on the petrifications of Lough-Neagh in Ireland, Cloyne, May 20, 1746.

In Royal soc. of Lond. Philos. trans. no. 481. October, 1746.

Same. In same. Abridgment. v. 10, pp. 625-27. (U).

A second letter from the author of Siris to Thomas Prior, Esq., with an amended edition of the first. Being the Two letters from the author of Siris shewing the medicinal properties of tar-water. Appended to Prior's An authentic narrative of the success of tar-water. Lond. 1746. (U).

Two letters from the Right Reverend Dr. George Berkeley, Lord Bishop of Cloyne. The one [*i.e.*, the third] to Thomas Prior, Esq., concerning the usefulness of tar-water in the plague. (Wherein also it is considered, whether tar-water, prepared with the distilled acid of tar, should be preferred to that made in the common way, by mixing tar with water, and stirring them together.) The other to the Rev. Dr. Hales on the benefit of tar-water in fevers, for cattle as well as the human species. Published at his lordship's desire, on occasion of the present distemper among the cattle, and for the general good of mankind. Dublin printed, Lond. reprinted, W. Innys, C. Hitch, M. Cooper, and C. Davis, 1747. 36p. O.

4. SERMONS.

Arranged chronologically.

Address on confirmation. [Undated.]

First published in his works, 1871; reprinted in the 1901 ed. No separate edition.

Primary visitation charge delivered to the clergy of the diocese of Cloyne. [Undated.]

First published in his works, 1871; reprinted in the 1901 ed. No separate edition.

The revelation of life and immortality: A discourse delivered in the Chapel of Trinity College, Dublin, on Sunday evening, January 11, 1708.

First published in his works, 1871; reprinted in the 1901 ed. No separate edition.

Passive obedience: or, The Christian doctrine of not resisting the supreme power, proved and vindicated upon the principles of the law of nature. In a discourse delivered at the Chapel of Trinity College, Dublin. By George Berkeley, M.A., Fellow of Trinity-college, Dublin. Lond., printed for H. Clements, 1712. O.

Same. 2d ed. Lond., printed for H. Clements, 1712. O.

Same. 3d ed., corrected and enlarged. Lond. 1713. O.

Same. [Another ed., entitled:] The measures of submission to civil government: an essay by George Berkeley, D.D. Lord Bishop of Cloyne. With a dedication, by the editor, to Dr. Beattie. Lond. 1784. O.

Reviewed in *Gent. mag.*, 1785, 55:805.

Two sermons preached at Leghorn in 1714; viz: The mission of Christ, and The Christian conception of charity.

First published in his works, 1871; reprinted in the 1901 ed. No separate edition.

Notes of [twelve] sermons preached at Newport in Rhode Island and in the Narragansett country in 1729-31.

First published in his works, 1871; reprinted in the 1901 ed. No separate edition.

A sermon [on John xvii, 3], preached before the incorporated society for the propagation of the gospel in foreign parts; at their anniversary meeting in the parish church of St. Mary-le-Bow on Friday, February 18, 1731 [o.s.]. By George Berkeley, D.D. Dean of Londonderry. Lond., printed for J. Downing, 1732. 78p. O.

Same. In *his* Miscellany. 1752. (U).

Same. In B. T. Twelve anniversary sermons, preached before the Society for the propagation of the gospel. [Ed. by T. B[owdler] ?]. Lond. 1845. O.

5. ATTRIBUTED WORKS.

The Farmer's letters to the Protestants of Ireland. [Ascribed in the 'advertisement' to G. B., Bishop of Cloyne, but written by H. Brooke.]

In *Essay against Popery* . . . Lond.[1750?]. O.

Memoirs of Guadentio di Lucca. Lond. 1737. O.

In some editions "Adventures" instead of "Memoirs." Various editions in English, French, and Italian. Published anonymously. Originally written in English by Simon Berington, though purporting to be a translation from the Italian. Erroneously attributed to Berkeley.

6. BIOGRAPHY AND GENERAL CRITICISM.

Abbott, Thomas Kingsmill. Bishop Berkeley and Professor Fraser. In *Hermathena*, no. 5, 1877.

— Sight and touch: an attempt to disprove the received (or Berkeleyian) theory of vision. Lond. 1864. iv + 178p. O. (U).

Academicus. *pseud.* See Loveday, John.

Account (An), of the life of George Berkeley, D.D., late Bishop of Cloyne, in Ireland. With notes, containing strictures on his works. Lond., Murray, 1776. O.

Reviewed in *Gent. mag.*, 1776, 46:569. (U).

Same. 2d ed. Dublin 1777. O.

Undoubtedly by Joseph Stock, but Tennemann attributes it to John Arbuthnot.

Alembert, Jean le Rond d'. *Oeuvres philosophiques, historiques, et littéraires*. Paris 1805. 18v. O. (U).

Alexander, Archibald. Idealism of Bishop Berkeley. In *Presby. rev.* 6:301.

Anderson, Rev. James Stuart Murray. The history of the Church of England in the colonies and foreign dependencies of the British empire. Lond. 1854. 3v. O.

Chap. 28, Berkeley's efforts on behalf of the colonies.

Answer (An), to a "Letter to the Right Rev., the Bishop of Cloyne, occasioned by his treatise of tar-water." [Lond.] July, 1744.

Anti-Siris; or, English wisdom exemplified by various examples, but particularly the present demand for tar-water, on so unexceptionable authority as that of a r[ight] r[everend] itinerant schemist [Bishop Berkeley]. In a letter from a foreign gentleman at London to his friend abroad. Lond. 1744. 80p. O.

Appel, T. Berkeley's principle of knowledge, Krauth's edition. *In* Mercersburg rev. 1874. 21:160.

Bailey, Samuel. Letter to a philosopher in reply to some recent attempts to vindicate Berkeley's Theory of vision, and in further elucidation of its unsoundness. Lond. 1842. O.

A reply to Mill and Ferrier.

— Review of Berkeley's Theory of vision, designed to show the unsoundness of that celebrated speculation. Lond. 1842. iv + 239p. O. (U).

Balfour, Arthur James. Bishop Berkeley's life and letters. *In* National rev. 1883. 1:85-100, 299-313.

— *Same*. *In* his Essays and addresses. 2d ed. Lond. 1893. pp. 39-110. (U).

— A defence of philosophic doubt. Being an essay on the foundations of belief. Lond. 1879. viii + 355p. O. (U).

— [Life of Berkeley.] Being the biographical introduction to Sampson's edition of Berkeley's works. Lond. 1897. pp. ix-lxi. (U).

Bancroft, George. George Berkeley. *In* his History of the United States. N. Y. 1883. v. 2, pp. 266-67. (U).

Baxter, Andrew. Dean Berkeley's scheme against the existence of matter and a material world examined and shown conclusive. *In* his An enquiry into the nature of the human soul. . . . 2d ed. Lond. 1737. v. 2, pp. 256-344. (U).

First edition published in 1733; and was the earliest elaborate criticism of Berkeley.

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— Life and correspondence of Samuel Johnson, D.D. . . .
2d ed. N. Y. 1874. xii + 380p. O. (U).

Beattie, James. An essay on the nature and immutability of truth, in opposition to sophistry and skepticism. 6th ed. Edin. 1805. 341p. O. (U).

Berkeley, pt. 2, chap. 2.

Berkeley, George Monck. Literary relics; containing original letters from . . . Berkeley. . . . Lond. 1789. O.

Berkeley. In *Biographica Britannica*. Lond. 1780. v. 2, pp. 247-62; v. 3, 3p. in corrigenda and addenda. (U).

Berkeley and his time. In *Sat. rev.*, 1871, 31:525-26. (U).

Berkeley and his works. In *Christian rev.*, 26:313.

Berkeley and idealism. [Review of Bailey on Berkeley's Theory of vision.] In *Blackwood's*, 1842, 51:812-30. (U).

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Bishop Berkeley and rationalism. In *Bentley's misc.*, 1852, 31:294-300. (U).

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- Bradley, Charles Wesley.** Berkeley's idealism. In Journal of spec. philos., 1861, 16:67-75. (U).
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Chap. 8, an attack on "Aleiphron."
- Brownson, Orestes Augustus.** Idealism of Berkeley. In Brownson's quart. rev., 1:29.
- Bruce, Henry.** Life of General Oglethorpe. N. Y. 1890. D. (Makers of America.) (U).
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- Burdeau, Auguste.** L'évêque Berkeley. In Rev. d. deux mondes, 1873, 103:731-736. (U).
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— *Same*. Reissue under title: *The Irish nation, its history and biography*. Revised by Freeman Wills. Edin. 1875. 3v. O.

- Windelband**, Wilhelm. Der spiritualismus Berkeley's. *In his* Geschichte der neuen philosophie. Lpz. 1878. v. 1, pp. 300-13. (U).
- Works** (The) of George Berkeley. *In* Lond. quart. rev., 1872, 37:265-97. (U).
- Wrangham**, Francis. George Berkeley. [34p.] *In his* British Plutarch. v. 6. Lond. 1816.
- Wyck**, van der. Een monument voor Berkeley. Groningen 1873.
- Prof. Fraser's editie van Berkeley. *In* Theol. tijdschrift, 1873, 7:635-49. (U).
- *Same.* *In* De tijdspiegel, 1873, 2:417-454.
- Wyld**, Robert Stodart. The physics and philosophy of the senses. . . . Lond. 1875. xv + 562p. O. (U).
Berkeley, pp. 392-425.
- Zimmermann**, Robert. Ueber Hume's stellung zu Berkeley und Kant. Wien, 1883. 76p. O.

7. PORTRAITS.

Arranged under the name of the painter, or engraver when possible.

For many of the references I am indebted to the A. L. A. Portrait Index.

Fraser mentioned eight different portraits in England and Ireland. Three at Trinity College, Dublin, and one owned by Robert Berkeley of Dublin. The four in England are the one owned by Rev. Irons, painted by Smybert in 1725, one owned by Rev. Sackville Berkeley, the one at Lambeth, and the one owned by Sir David Brewster, said to be by Vanderbank. There are at least three Smybert paintings in America.

[Photographs of the portraits of Bishop Berkeley; an ivy leaf from the Bishop's garden; and several autograph letters concerning Berkeley.] sm. F. (U).

Five photographs.

Portraits, unassigned to any particular painter.

In Chalmers. British essayist. 1817. v. 17, frontisp. (U); C. W. Bardeen. Dictionary of educational biography. 1901. p. 72. (U); Nouveau Larousse, 2:29. (U); The Georgian era, 1832, 1:219; South Kensington museum. National historical portraits. v. 4., pl. 30; frontisp. to Fraser's Berkeley. 1884. (U).

Berkeley, Mrs. Portrait by Mrs. Berkeley. Afterwards owned by Rev. Mervyn Archdall of Dublin; later traces lost.

Cooke, T., engraver. Portrait from an original picture in the gallery at Lambeth.

Frontisp. to 1784 ed. of Berkeley's Works; frontisp. to Berkeley's Three dialogues. Chic. 1904. (U); in W. von Seidlitz. Allgemeines hist. porträtwerk. 1894. v. 3, pl. 54.

Holl, William, engraver. Portrait (with autograph) by Wm. Holl, sculptor.

Frontisp. to v. 4, 1871 ed. of Berkeley's Works (U); in Wills. Irish nation. 4:337; frontisp. to v. 1, 1901 ed. of Berkeley's Works. (U).

Joy, Bruce, sculptor. A photograph of his Bishop Berkeley's monument in the cathedral at Cloyne.

In [Photographs of the portraits of Bishop Berkeley.] (U).

Smybert, John. Bishop Berkeley and his family. (The original painting at Yale College.)

In New Eng. mag. 1899. n. s. 21:65 (U); New Eng. mag. 1902. n. s. 26:28 (U); Noah Porter's Two hundredth birthday of Bishop Berkeley. 1885; Kingsley's Yale College. 1:59; Green's Short history of the English people. 1893. 4:1612.

The most famous of Smybert's paintings.

— Bishop Berkeley, from the group painting at Yale College.

Frontisp. to New Eng. mag. Sept., 1899. n. s. 21 (U); in Century. 1888. 14:117 U; frontisp. to Berkeley's Treatise concerning human knowledge. Chic. 1903. (U); Cust's National Portrait gallery. 1901. 1:229; The portrait forms the motif of the official seal of the City of Berkeley.

— Portrait after the picture in the Mass. historical society's gallery.

In Winsor. Narrative and critical history of America. 1887. 5:140. (U).

— Portrait with hood, from the picture in the National portrait gallery, London.

Frontisp. to Berkeley's Works. 1897. v. 1 (U); in New Eng. mag. 1902. n. s. 26:27 (U); in Garnett and Gosse. English literature. 1903. 3:259 (U).

Weir, John F. George Berkeley, Bishop of Cloyne. Oil portrait by John F. Weir. 1873. (U).

The head is copied from the original by Smybert in Yale College.



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